Anchor Bay High School 3rd Annual Craft and Vendor Show

Show Date: Saturday, December 8, 2018

2018 Application

**Space reservations are not final until both application and payment are received and approved.**

**Approval letters will be emailed or mailed. Only one vendor of each national brand allowed.**

\*\*Please type or print clearly\*\*

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Name (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of Product(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

For approval letter delivery, please provide either an email or mailing address. If you provide both, we will use email as our means of communicating. If you want a physical copy of the approval letter mailed, you will need to provide us a Self-Addressed Stamped Envelope for correspondence.

Email (PLEASE BE CLEAR): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

By submitting this Application, the applicant agrees to all terms of the following agreement:

* Vendors may unload no earlier than 8am.
* The show will begin at 10am and will close at 4pm.
* Student volunteers will be available to help with unloading and loading.
* Vendors will be required to move cars to the South parking lot after unloading.
* Two chairs will be provided. Vendor is expected to bring tables and coverings for them; none will be provided).
* Wall space is not guaranteed.
* Each exhibit space is 10 feet by 6 feet. The orientation of that space will be to a customer walkway. If double spaces are requested, the spaces may be side by side or front and back.

Applications and full payment must be received by **Friday, November 30, 2018**. No late applications will be accepted. Cancellations must be made by Monday, December 5, 2018. No refunds will be issued after this date.

Vendor Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# of 10 x 6 spaces requested: \_\_\_\_\_\_\_ x $25 each = \_\_\_\_\_\_\_\_ total

Please submit:

1) completed application 2) payment (cash, check, money order made out to Anchor Bay High School) and 3) a SASE (if applicable) to: Anchor Bay High School

C/O Student Activities

6319 County Line Road

Fair Haven, MI 48023

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**For Official Use Only**

Date of Receiving Application & Payment: \_\_\_\_\_\_ Application Approval: \_\_\_\_\_\_ Letter Sent: \_\_\_\_\_\_

Paid by: CASH CHECK (Check #: \_\_\_\_\_\_) MONEY ORDER (MO #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

Contact Information: Jen Serra @ jserra@abs.misd.net